JOHNSON COUNTY COMMISSIONERS COURT

Filed For Record 2:41 pm

ROGER HARMON County Judge

PAULA REID
Assistant to Commissioners Court

DEC 27 2022

Becky Ivey, County Clerk
Johnson County Texas
Line Deputy

MIKE WHITE Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

ORDER NO. 2022-99

THE STATE OF TEXAS

RICK BAILEY

Commissioner Pct. #1

KENNY HOWELL

Commissioner Pct. #2

§

§

DECEMBER 27, 2022

COUNTY OF JOHNSON

§

ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, Section 114.026 of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on December 27, 2022 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS, 27^{TH} DAY OF DECEMBER 2022.

| Roger Harmon, Joh | nson County Judge |
|----------------------------------|------------------------------|
| | s, no, abstained |
| fick Sel | La House |
| Rick Bailey, Comm. Pct. #1 | Kenny Howell, Comm. Pct. #2 |
| Voted: yes, no, abstained | Voted: yes, no, abstained |
| Mile White | Town / Justles |
| Mike White, Comm. Pct. #3 | Larry Woolley, Comm. Pct. #4 |
| Voted: _b/yes, no, abstained | Voted:fes, no, abstained |
| ATTEST: Becky Ivey, County Clerk | COULT AND ON COUNTY |

Treasurers Financial Report

Kathy M. Blackwell

County Treasurer & Chief Investment Officer







| 机机 | Account Number | Account Title | Beginning Balance | Deposits | Disbursements | Ending Balance |
|------|----------------|----------------------------------|-------------------|-----------------|-----------------|-----------------|
| | XX6198 | General Fund | \$19,615,908.53 | \$10,081,223.67 | \$11,812,562.14 | \$17,884,570.06 |
| ccc | XX6545 | Treasurer Clearing Account (CCC) | \$413,686.83 | \$325,237,62 | \$363,790,11 | \$375,134.34 |
| 8600 | XXXXXXX8311 | Non-Interest Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Total Checking | \$20,029,595.36 | \$10,406,461.29 | \$12,176,352.25 | \$18,259,704.40 |

Cash Balance by Fund

| Fund | Account Title | Beginning Balance | Receipts | Disbursements | Ending Balance |
|------|---------------------------------------|-------------------|----------------|----------------|-----------------------|
| 0100 | General Fund | \$2,362,984.19 | \$8,194,982.80 | \$9,437,408.34 | \$1,120,558.6 |
| 0140 | Law Library | \$155,539.41 | \$8,556.87 | \$9,772.86 | \$154,323.4 |
| 0150 | Road & Bridge #1 | \$255,966.25 | \$192,084.99 | \$221,941.36 | \$226,109.8 |
| 0160 | Road & Bridge #2 | \$324,306.71 | \$178,579.99 | \$132,211.36 | \$370,675.3 |
| 0170 | Road & Bridge #3 | \$246,150.31 | \$191,991.56 | \$270,738.97 | \$167,402.9 |
| 0180 | Road & Bridge #4 | \$146,126.38. | \$206,774.92 | \$221,834.01 | \$131,067.2 |
| 0210 | Records Mgt - Co Clerk | \$840,034.74 | \$2,339.43 | \$610.09 | \$841,764.0 |
| 0212 | Records Mgmt & Preservation Co Clk | \$223,929.47 | \$3,617.88 | \$0.00 | \$227,547.3 |
| 0214 | Records Mgmt & Preserrvation Dst Clk | \$67,256.62 | \$6,133.52 | \$0.00 | \$73,390.1 |
| 0216 | Records Mgmt & Preservation Recording | \$384,100.49 | \$30,050.15 | \$19,959.76 | \$394,190.8 |
| 0220 | Records Mgt - County | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0225 | Vital Statistics Preservation | \$31,650.38 | \$849.16 | \$0.00 | \$32,499.54 |
| 0240 | Election Services Contracts | \$518,911.87 | \$1,068.24 | \$0.00 | \$519,980.1 |
| 0250 | STOP Federal Forfeitures | \$4,703.88 | \$9.68 | \$0.00 | \$4,713.50 |
| 0260 | DA Forfeiture Funds | \$123,484.78 | \$254.21 | \$0.00 | \$123,738.9 |
| 0270 | JOCO Seizure Funds | \$8,502.60 | \$17.50 | \$0.00 | \$8,520.10 |
| 0280 | Sheriff Forfeiture Fund | \$3,365.90 | \$6.93 | \$0.00 | \$3,372.83 |
| 0300 | Special Crimes Ops | \$244,305.75 | \$1,514.80 | \$0.00 | \$245,820.5 |
| 0320 | Special Crimes Seizures | \$390,811.42 | \$7,136.91 | \$2,121.68 | \$395,826.6 |
| 0330 | JJAEP | \$529.82 | \$36,413.77 | \$30,029.19 | |
| 0340 | Juvenile Case Manager Fund | \$11,130.36 | \$1,419.42 | \$6,977.57 | \$6,914.4 |
| 0350 | Juvenile Probation Fees | \$49,103.05 | \$1,232.34 | \$0.00 | \$5,572.21 |
| 0355 | Unclaimed Juvenile Restitution Fund | \$1,346.71 | \$2.77 | \$0.00 | \$50,335.39 |
| 0360 | JP #1 Technology | \$79,081.04 | \$392.96 | \$794.28 | \$1,349.48 |
| 0370 | JP #2 Technology | \$48,987.13 | \$391.81 | | \$78,679.72 |
| 0380 | JP #3 Technology | \$89,126.11 | \$575.54 | \$525.08 | \$48,853.86 |
| 0390 | JP #4 Technology | \$99,066.48 | | \$832.27 | \$88,869.38 |
| 0395 | County Specialty Court | \$643.94 | \$379.06 | \$397.14 | \$99,048.40 |
| 0400 | Courthouse Security | \$246,346.42 | \$1,211.12 | \$0.00 | \$1,855.06 |
| 0410 | Justice Court Security | \$96,902.69 | \$10,126.47 | \$2,374.90 | \$254,097.99 |
| 0415 | Court Facility Fund | | \$209.91 | \$0.00 | \$97,112.60 |
| 0420 | Custodial Funds | \$47,894.37 | \$4,688.43 | \$0.00 | \$52,582.80 |
| 0425 | Language Access Fund | \$40,180.72 | \$1,464.62 | \$2,657.06 | \$38,988.28 |
| 0430 | Court Reporter Service Fund | \$14,575.07 | \$1,453.48 | \$0.00 | \$16,028.55 |
| 0435 | Judicial Education & Support | \$64,431.94 | \$6,051.40 | \$0.00 | \$70,483.34 |
| 0450 | Co Clerk Records Preservation | \$2,324.01 | \$159.78 | \$0.00 | \$2,483.79 |
| 0460 | Dist Clerk Records Preservation | \$456,913.92 | \$30,170.61 | \$0.00 | \$487,084.53 |
| 0470 | Cty & Dst Clerk Technology Fund | \$80,442.72 | \$246.95 | \$0.00 | \$80,689.67 |
| 0480 | Court Records Preservation Fund | \$9,235.87 | \$326.63 | \$0.00 | \$9,562.50 |
| 0490 | Dst Crt Records Technology Fund | \$286,175.97 | \$752.42 | \$0.00 | \$286,928.39 |
| 0500 | Pecan Valley MHMR | \$240,468.56 | \$633.32 | \$0.00 | \$241,101.88 |
| 0530 | | \$13,475.64 | \$519.28 | \$0.00 | \$13,994.92 |
| | Capital Murder Fund | \$684,643.53 | \$273.31 | \$0.00 | \$684,916.84 |

| 0550 | Indigent Health Care | SERE 040 70 | 0400 500 54 | | |
|------|----------------------------------|-----------------|-----------------|-----------------|-----------------|
| 0590 | | \$535,049.78 | \$103,536.51 | \$148,133.95 | \$490,452.34 |
| | Unclaimed Money | \$21,540.30 | \$4,323.73 | \$0.00 | \$25,864.03 |
| 0600 | Right of Way Fund | \$187,608.69 | \$635.85 | \$88,000.00 | \$100,244.54 |
| 0800 | LEC Interest & Sinking | \$121,729.32 | \$86,981.05 | \$0.00 | \$208,710.37 |
| 0880 | Criminal State Fees Fund | \$87,018.90 | \$68,535.48 | \$1,655.87 | \$153,898.51 |
| 0890 | Historical Commission | \$57,770.65 | \$118.92 | \$38.95 | \$57,850.62 |
| 0895 | Veterans Service Juror Donations | \$4,404.46 | \$783.22 | \$0.00 | \$5,187.68 |
| 0970 | Fee Officers Fund | (\$392,724.04) | \$557,754.09 | \$508,583.27 | (\$343,553.22 |
| 1020 | Pre-Trial Bond Supervision | \$390,234.29 | \$23,460.29 | \$26,488.32 | \$387,206.26 |
| 1110 | Special Crimes Ops | \$193,339.07 | \$450.34 | \$14,647.47 | \$179,141.94 |
| 3150 | DA Hot Check Fees | \$11,177.80 | \$23.01 | \$0.00 | \$11,200.81 |
| 7050 | Construction Projects | \$134,000.00 | \$0.00 | \$134,000.00 | \$0.00 |
| 7060 | Software Project | \$146,352.79 | \$301.29 | \$0.00 | \$146,654,08 |
| 7061 | Burleson Sub CH Construction | \$38,012.51 | \$2,276.26 | \$726.00 | \$39,562,77 |
| 7062 | Sheriff Office Renovation | \$57,747.97 | \$100,115,45 | \$116,669.22 | \$41,194,20 |
| 7066 | Storm Damage Repair Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7067 | 911 Call Center | \$328.23 | \$0.68 | \$0.00 | \$328.91 |
| 7068 | Building Maintenance Workshop | \$225,649.38 | \$464.53 | \$0.00 | \$226,113.91 |
| 7069 | Evidence Processing Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7070 | Guinn Chillers | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8180 | Homeland Security Grant Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3300 | HAVA Grant | \$79,760,90 | \$164.20 | \$0.00 | \$79,925.10 |
| 3400 | Cities Readiness Grant | \$10,384.00 | \$6,233.83 | \$7.739.32 | \$8,878.51 |
| 3710 | Critical Response | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3820 | American Rescue Plan Act Fund | \$8,711,366.31 | \$0.00 | \$404,693.85 | \$8,306,672.46 |
| | Total General Fund | \$19,615,908.53 | \$10,081,223.67 | \$11,812,562.14 | \$17,884,570.06 |

Outstanding Indebtedness

| Descrip | otlon | Outs | tanding Amount | 2/45/ | 2023 Payment | 8/15/2 | 023 Payment | Er | ding Balance |
|---------|--|------------|-------------------------------|---------|----------------------------|--------|-------------------------|-----|-------------------------------|
| | n County CO Series 2015 n County GO Series 2021 | \$ | 3,418,879.80 17,901,050.00 | | 1,102,607.80 345,870.00 | | 36,584.80 153,020.00 | 188 | 2,279,687.20 17,402,160.00 |
| | | \$ Bank | 23,061,906.99 Collateral | is that | \$1,638,0 | 82.60 | | \$ | 19,681,847.20 |

| First Financial E | ank / Pledged Collateral: | Grig Face Value | Par Value | Book Value | Market Value |
|-------------------|---------------------------|------------------|------------------|------------------|------------------|
| as of | County | \$127,598,983.00 | \$93,064,858.52 | \$98,489,006.97 | \$87,929,036,90 |
| 30-Nov-22 | Tax Office | \$41,605,000.00 | \$41,605,000.00 | \$42,059,713.18 | \$40,359,854.60 |
| | Totals | \$169,203,983.00 | \$134,669,858.52 | \$140,548,720.15 | \$128,288,891.50 |

LOCAL GOVERNMENT CODE: 134.026

COUNTY TREASURER'S REPORT TO COMMISSIONERS COURT AT REGULAR TERM.

- (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:

 - (1) money received and disbursed;
 (2) debts due to and owed by the county; and
 (3) all other proceedings in the treasurer's office.



I certify the information in this report is true and correct to the best of my knowledge.

Mathy M Parkiell

Johnson County Treasurer

12/13/2022

COUNTY TREASURER'S REPORT
IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF KATHY BLACKWELL
TREASURER OF JOHNSON COUNTY TEXAS

COMMISSIONERS COURT JOHNSON COUNTY, TEXAS IN REGULAR SESSION DECEMBER TERM 2022

| THE TIMES OF TATTIT DEACHARLE | | IN REGULAR S |
|--|--|--------------------|
| TREASURER OF JOHNSON COUNTY, TEXAS | | DECEMBER TER |
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| IN ACCORDANCE with Section 114.026, Local Government | | |
| entire Commissioners Court of said County, certify that of | on the <u>27</u> day of <u>Decem</u> | her , 2022. |
| at the Regular term of Court, we compared and examine | | |
| Treasurer of Johnson County, for NOVEMBER 2022, and | finding the same correct, entered an c | order in |
| the Minutes approving said Report, which states total ca | | |
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| 1 2 5 8 | war the war | \supset |
| Roger | Harmon, County Judge | |
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| MADEL | Danspiel | 0 |
| Rick Bailey, Commissioner, Pct 1 | Kenny Howell Commissioner F | Pct. 2 |
| | | 11 00 |
| Meshelasute | (Mistry (1 | pollo. |
| Mike White, Commissioner, Pct. 3 | Larry Woolley, Commissioner F | Pct. 4 |
| | \mathcal{L} | |
| SWORN TO AND SUBSCRIBED BEFORE ME, by Roger Harr | non, County Judge and County | 100 |
| Commissioners of said Johnson County, each respectively | y, on this the 27 day of John Ale | AD. 2022. |
| 1 1 5 | illigon | C. |
| Becky | ruly (3) | IEI. |
| Becky Ivey, County-Cler | k and | 7 [3] |
| Clerk of the Commission | ners Court in and for | ()H |
| Johnson County, Texas. | ners Court in and for A.D., 2021 and recorded In the min | 1/8 |
| | ON COUNT | M. |
| FILED FOR RECORD THIS DAY OF | A.D., 2021 and recorded in the mir | nutes of the Court |
| for the term in which the affidavits are filed on the | day of | , A.D. 2022. |
| | | |
| | | |
| | Attest: Becky Ivey, Count | y Clerk |
| | | * confinement. |